

# **AGENDA**

**Meeting**: Western Area Planning Committee

Place: Council Chamber, Wiltshire Council Offices, Bradley Road,

Trowbridge

Date: Wednesday 17 February 2010

Time: <u>6.00 pm</u>

Please direct any enquiries on this Agenda to Marie Gondlach, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713597 or email <a href="marie.gondlach@wiltshire.gov.uk">marie.gondlach@wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225) 713114/713115.

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#### Membership:

Cllr Ernie Clark Cllr Christopher Newbury

Cllr Rod Eaton Cllr Graham Payne
Cllr Peter Fuller (Chairman) Cllr Stephen Petty
Cllr Mark Griffiths Cllr Jonathon Seed

Cllr Malcolm Hewson Cllr Roy While (Vice-Chairman)

Cllr John Knight

#### Substitutes:

Cllr Rosemary Brown Cllr Francis Morland Cllr Trevor Carbin Cllr Jeff Osborn

Cllr Andrew Davis Cllr Fleur de Rhe-Philipe

Cllr Russell Hawker Cllr Pip Ridout

Cllr Tom James MBE

## **AGENDA**

#### Part I

Items to be considered when the meeting is open to the public

## 1. **Apologies for Absence**

#### 2. Minutes of the Previous Meeting

To approve the minutes of the last meeting held on 10 February 2010 (to follow)

### 3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

#### 4. **Chairman's Announcements**

#### 5. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

#### 6. Planning Applications (Pages 1 - 20)

To consider and determine planning applications in the attached schedule.

#### 7. Planning Appeals Update Report (Pages 21 - 26)

To receive details of appeal decisions and appeals pending (see attached schedule.)

## 8. <u>Urgent Items</u>

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

## Part II

<u>Item during whose consideration it is recommended that the public should be excluded</u>
<u>because of the likelihood that exempt information would be disclosed</u>

None